

Bahujan Samaj Party "APPEAL" To Vote for "Sarvajan Hitaye & Sarvajan Sukhaye"

**In General Elections -2014
Being Held In the Country
For the 16th Lok Sabha**



**Kumari Mayawati
National President
Bahujan Samaj Party**

O, the poor, SC/STs, backwards, exploited, oppressed and the people of other neglected classes, rise and become rulers on the strength of your votes and yourselves achieve your cherished goal of "Social Transformation and Economic Emancipation".

National President of BSP movement and Icon of social transformation in the country Behen Ms. Mayawati Ji, who has been consistently advancing the caravan of the epoch-making person, who gave an epoch-making call of this kind, the architect of the Constitution, Bharat Ratna and most revered Baba Saheb Dr. Bhimrao Ambedkar, offering glowing tributes to Baba Saheb.

Jai Bhim !

Jai Bharat !!

Dear Friends,

As is now known to everyone, Bahujan Samaj Party" (BSP) is the only party in our country which "does not believe merely promises, allurements or announcements etc., but in demonstrating abundant volume of work in public interest and for public welfare." In other words, BSP believes in the mantra of "deeds and not merely words. Therefore, our party, unlike other political parties, does not issue any "Election Manifesto" of its in any election, rather issues only an "APPEAL" to vote for the BSP for completing the incomplete work of the humanistic movement of the great Sants, Gurus and Mahapurush (great men) born from time to time in the "Bahujan Samaj" here in our country, especially Mahatma Jyotiba Phule, Chhatrapati Shahuji Maharaj, Shri Narayana Guru, Baba Saheb Dr. Bhimrao Ambedkar and Manyawar Shri Kanshi Ram Ji etc., by following the paths shown by them so that our party by showing a good result in elections can occupy the seat of power and then through the "Master Key" of political power can make the life of the poor people from the Sarva Samaj (all sections of society), as also others unhappy and oppressed by a caste order "just happy, prosperous and dignified", because about the importance of the "Master Key of political power" Baba Saheb Dr. Bhimrao Ambedkar used to often say that "political power is that one Master Key through which all the problems can be solved, in other words, through this

Master Key all the closed doors to your progress and prosperity can be opened."

By following this very thinking of Parampujya Baba Saheb Dr. Bhimrao Ambedkar, our party is contesting these general elections to 16th Lok Sabha on all the seats in most of the states of the country with full preparation on its own, in other words, our party has not in this Lok Sabha elections entered into any electoral alliance or understanding of any kind with any party.

But now the main question that arises here is why is it necessary for the general public of the country not to vote for the "Congress" and the "BJP" and their allies, but to vote only for the "BSP" and strengthen this party of theirs all over the country? This main and essential thing will have to be understood carefully.

In this regard, it is our conviction that the BSP is the only political party in the country the "ideology, principles and policies" besides "work style" of which are in the greater interest of and for the full welfare of Sarva Samaj, in other words, the people of all the religions and all castes; and, at the same time, it does well within time whatever it says in the interest of and for the welfare of the Sarva Samaj (all sections of society), whereas other political parties give a lot of assurances and do very little work to translate them into realities, in

other words, most of their work is confined to planning on paper and is seldom seen or is at the best seen incomplete at the ground level, a proper benefit of which is not able to reach the common people in a right manner.

This is the main reason why as a result of wrong policies of the government of the parties having a cattiest mindset no significant change has come about even now, 66 years after independence in "social, educational and economic" condition of the " Bahujan Samaj", which comprises the Scheduled Castes (SCs), Scheduled Tribes (STs), other backward classes (OBCs) and the people of different communities and religions like the Sikhs, Muslims, Christians, Parsis and Buddhists etc., belonging to the religious minority society, whose population is altogether about 85 percent of the country.

And, I have spoken about wrong policies of the governments of these opposition parties here because in our country, in the center and most of the states, governments of whichever parties have been formed till date have been mostly formed with financial assistance of big capitalists and super-rich (dhannaseth) , because of which these parties after coming to power, frame each and every "economic policy" of their respective government in accordance with the interests of those very super-rich, in other words; they do not frame their economic policies with a view to removing sufferings and hardships of

the poor and the general public here.

Thus all these opposition parties, despite maintaining their separate identities , foster and promote only a particular kind of belief that is bases on "pro-capitalist" and they have common masters, who are big capitalists and super-rich persons and industrialist, in other words, all these opposition parties and big capitalists have been always complimenting each other and they both take pride in helping and serving interests of each other, which is not at all pro-poor and pro-people. Their interest in removing sorrows and sufferings of the poor people and the general public is mostly a "sham and hypocrisy".

Not only this, rather because of these very reasons "prices and unemployment" skyrocketing and have been continuously increasing here as a result of which the vast population of the poor and the middle income class in the country for the reason of being the hardest hit are highly unhappy and stressed. This is the main reason why the economic condition of the people of the "Bahujan Samaj" here along with that of particularly the poor people from the "avarna (Upper/High caste) Samaj" continues to be very bad even now.

Keeping all these matters in view, we then by following the paths shown by Parampujya Baba Saheb Dr. Bhimrao Ambedkar had to form

a separate political party of ours by the name of the "Bahujan Samaj party" (BSP) under the leadership of "Manyawar Shri Kanshi Ram Ji" on April 14, 1984, and now this party with limitless love, sacrifices and cooperation of the Sarva Samaj has become a prominent and important party at the "national level".

And as it is known to all, the Bahujan Samaj Party (BSP) does not at all follow in the footsteps of the anti-poor and pro-capitalists parties like the congress and the BJP, and rather than take money from capitalists and super-rich like other parties and work at their bidding, it is running its "humanistic movement" all over the country by taking donation and membership subscription from its cadre, followers and supporters.

By following the same principle, our party has also got an auspicious opportunity of forming its own government several times in the most populous state of the country, Uttar Pradesh, and it has been the first and the only government in the country every policy of which has been framed by keeping in view the motto of "Sarvajan Hitaye and Sarvajan Sukhaye" (Progress and Prosperity For All), which clearly and perfectly reflects "Pro-Sarvajan and pro-Sarva Samaj ideology and policies" of the BSP.

Not only this, rather this party of ours by gradually expanding its mass-base in the

entire country's now ensured victory of many of its nominees and sent them as Members of Parliament and as Legislators in several state assemblies. Besides, government has been formed under the leadership of our party in Uttar Pradesh four times, (first three times in the years of 1995, 1997, and 2002 for short periods but in the year of 2007 with an absolute majority for five years), and , all the four times the government of our party has in the matter of ensuring "development and justice" in the state taken full care of interests and welfare of the Sarva samaj, but we have also given first priority to those people of the "Bahujan Samaj", who under the past governments have been neglect here on a big scale particularly in the "social, educational and economic" field.

And it is by taking serious note of this that the government of our (BSP) part in Uttar Pradesh in order to bring about judicious improvement in "social, educational and economic" condition of the people of the Bahujan Samaj constituted for the first time in the country separate "Welfare Department" for each of their segments and by selecting particularly SC/ST majority villages in the state on a priority basis under the Dr. Ambedkar Gram Vikas Yojana (Village Development Scheme) has done the work of covering them with necessary basic amenities of every kind and other works of development also in a phased manner and then with a view to making this scheme still

more beneficial has made available a lot of funds under this scheme and changes its name to "Baba Saheb Dr. Ambedkar Uttar Pradesh Gram Sabha Samagra Vikas Yojana" for all round development of gramsabhas.

Similarly in the name of Manyawar Shri Kanshi Ram Ji, who advanced the stalled humanistic self-respect caravan of Baba sahib Dr. Bhimrao Ambedkar by imparting momentum to it, "Shahari Samagra Vika Yojana" (Urban all round development scheme) was devised and through this scheme, cities, towns and villages, big and small, of Uttar Pradesh were developed in a phased manner. But momentum could be imparted to all these works only by keeping in view limited economic resources of the state, and had our government got adequate cooperation from the Central Government for all these welfare works, still more and speedier benefit could have been made available to the deprived people.

Besides by giving priority to particularly "SC/STs, exploited, other backward classes (OBCs) and religious minorities" from the Sarva samaj in Uttar Pradesh, "two-room pucca houses" were given to the poor homeless from among them and by "allotting vacant government land" to helpless people for "farming"; possession has also been ensured to them by the BSP government, which has directly benefitted lakhs of poor people in Uttar Pradesh.

For promoting "Education" also, our BSP government has for the first time in the country granted "scholarships" to children belonging to the Scheduled Castes/Scheduled Tribes and like them to the poor children of the other backward classes (OBCs) and of Muslim samaj in particular from the religious minorities and in accordance with increase in prices has "doubled" the rates of the scholarships and also made arrangements for distributing these to students immediately after their admission. And at the same time, to help qualifying "poor students from these classes for high ranking jobs", our government has also made arrangements for giving them "free government coaching".

Besides, for poor children from the "Savarna (Upper Caste) Samaj, along with these classes in Uttar Pradesh, dawn of a new age in the field of higher and technical education has been ushered in under which an historic work has been done for the first time to send such children to other countries for higher education at government expenditure to the newly established world class "Gautam Buddha University" in newly created Gautam Buddha Nagar District (Greater Noida near New Delhi).

At the same time, giving priority to the development of people of Scheduled castes and Scheduled Tribes, a provision was mad for the first time for separate "25 per cent fund" from the budget of the Uttar

Pradesh government for them. Similarly, for creating a sense of security among the people of the "Bahujan samaj" in every district of Uttar Pradesh, a provision of "reservation" was made for the first time in the country for making officers of the "police department" from their society as Station House Officers (SHO).

Similarly, full care has been taken of particularly the people of the "Muslim Society" the largest segment of the religious minority society, in Uttar Pradesh in every field their educational and economic development and also full security of their life and property and religion were ensured. In addition, by including economically backward people from the Muslim society in the list of the backward class, our party's government for the first time made available to them "facility of reservation in government jobs and other fields" in Uttar Pradesh.

A new initiative in the matter of "reservation" : In the matter of "reservation" also, we during all our terms in office in Uttar Pradesh have got cleared the backlog of "reservation" quota of people of the Scheduled castes(SCs)/Scheduled Tribes (STs) and the other backward classes (OBCs) pending for years in government services and other areas by conducting a special recruitment drive as a result of which the people of these classes got "permanent employment on a big scale" and a new kind of confidence was generated

among the people of these classes.

Besides, for making available the facility of "reservation" in the areas like "hon'ble Judiciary, council of ministers, Rajya Sabha, Legislative Councils and private sectors" etc., in the country where it is not yet been made available to the people of the Scheduled castes/ Scheduled Tribes and the other backward classes by the Central Government, our party's struggle with the Central Government is relentlessly continuing. At the same time, relentless effort is being made by our party for securing the benefit of reservation in an additional way, keeping intact the provision of reservation as fixed at present, to those people of the Scheduled Castes/Scheduled Tribes in the country who through religious conversion have become Christians or Muslims, by taking up with the Central Government their inclusion also into the list of Scheduled castes/Scheduled Tribes.

Moreover, the governments of the Congress Party, BJP and other opposition parties under a well thought out conspiracy are engaged in an attempt to gradually finish the facility of reservation, which the people of the Scheduled Castes (SCs)/ Scheduled Tribes (STs) and the other backward classes (OBCs) are getting in government services in "government departments" and "institutions" at central and state levels in the country because of tireless efforts of most revered Baba Saheb Dr. Bhimrao

Ambedkar, by handing these over to the "private sector" on a big scale, when the facility of reservation is not yet available to these classes in jobs at the central and state levels in the private sector. And in such a situation, a day will come when the entire constitutional facility of reservation for these classes will automatically come to an end. Our party is very "serious and worried" over this matter and in this regard the people of these classes all over the country also need to be very "alert and vigilant".

In this context, it is the believe of our party that this constitutional facility of reservation of the people of SCs/STs and OBCs can remain secure and this facility can be secured for them in the areas where it is not yet available only when these people form a government of their own party, BSP, in the country, in the Centre also along with that in the states and an "incontrovertible proof" of this is the formation of our party's government in Uttar Pradesh as the BSP's is the first and the only government in the country to have ensured "full guarantee" of keeping intact the existing facility of reservation even after the handing over of any "government department" and "institution" in Uttar Pradesh to the private sector.

At the same time, our party in the matter of reservation has for the first time made a provision that if the works of government departments are given to any "private

institution" or "individual" on contract, then the same percentage of reservation would continue to be given to the people of the SCs, STs and the OBCs classes as they have been getting in government departments.

At the same time, our party in the matter of "reservation" all over the country is a votary of providing separate reservation to the poor people from the Savarna (Upper caste) society on an economic basis, which would have to be implemented only by the "Central Government" by amending the Country's Constitution. Therefore, several times letters have been written by the government of our party to the Government for giving separate reservation to these classes on an economic basis, but this suggestion of ours has not so far been accepted by the Central Government of any party.

But in this regard, I wish to assure the people of the "Savarna Society" that when a government of our party is formed, then our party's government would make a meaningful attempt to remove their poverty and unemployment also by certainly making available the facility of reservation to them without being asked by them to do so. And even otherwise it is known to you people about the work style of our party that our party does what it says, in other words, there is no difference between assertions and deeds of our party, this

is known to all by now.

My party's government has also been fully sensitive and serious over "Social Security" benefits to the people along with Constitutional facility of "reservation". Therefore, we have increased the amount of old age/farmer pension from Rs.150 to Rs.300. At the same time, my party's government promptly increased the daily wages of "labourers" from Rs.58 to Rs. 100 as they are the most poor and weaker section and mostly come in the category of "agricultural "labourers" and to whom no attention had ever been paid earlier because of their having been not organized.

At the same time, our BSP government in Uttar Pradesh has instead of giving "unemployment allowance" provided the youths with an opportunity to live with self-respect and self-reliance by providing them with "opportunity of permanent employment". In addition to these, my party's government has taken full care of interests of the poor and unemployed people from the Sarva samaj as also "farmers", "workers", "traders" and the people engaged in other occupations and has taken many important decisions in their interests.

Along with these works, our party's government in Uttar Pradesh has given full respect and honor to great Sants, Gurus and Mahapurush (great men) born from time to

time in the Bahujan Samaj by creating several "new districts, universities, hospitals and museums and many other important places" were named after them.

Here, I also wish to say it that the people of SCs/STs, backward and other neglected samaj (classes) have been victims of excesses and atrocities of various kinds perpetrated by the people having a cattiest mindset since independence till date and they are "not getting full justice" in time and in a proper and satisfactory manner. But our party on coming to power in the Centre would not at all allow "injustice and exploitation" of any kind to any class of the society and would do "Justice to all" and by fully establishing a "Rule of Law By Law" in the entire country. like in Uttar Pradesh and would thereby create an "atmosphere free from injustice, crime, exploitation and fear"

At the same time, because of absence of adequate development and rampant injustice, exploitation, poverty and wretched condition across the regions in our country, the people are adopting the path of "Naxalism", and Centre and the state governments have not yet given proper attention towards them, but our party immediately on assuming power in the Centre would make every possible effort to find a "lasting solution" to all their problems and will also make fullest effort to bring them into the mainstream

of development process by providing them the opportunity of "permanent employment".

Besides, "terrorism" has grown to be big challenge before our country over the past few years, the main reason of which are weaknesses of the Central Government and also whichever party is in power also has to some extent a vested political interest in it. But our party on coming to power in the Centre would pay full attention towards this also.

As far the question of the National Rural Employment Guarantee Scheme is concerned, there is a provision of providing employment for only 100 out of 365 days in a year under the scheme and that too for only one unemployed member of a family. But on coming to power in then Centre, we will run such a scheme for the poor and needy people living in rural areas all over the country as would ensure for them "employment throughout the year, i.e., all the 365 days of a year" by restructuring/rationalising various existing welfare schemes.

At the same time, it is also no secret to anyone that during the long rule of over 63 years of the Congress and the BJP and their supporting parties, "farm, farming and farmers" have been neglected in a big way; in other words, in the process of encouraging big/heavy industries under the governments of these parties serious

negligence has been shown towards interests and welfare of "farming sector and farmers".

Not only this, rather persisting in this cattiest and feudal mindset even now, the Central Government led by the Congress party announced only a few concessions in the budget for 2007-08 to benefit a handful of big farmers. Such announcements are generally made before elections because of which their real benefit does accrue to the people.

At the same time, no concern is shown for crores of such farmers in the country who are groaning under loan at exorbitant rates of interests from money lenders. They constitute about 46 per cent of total number of farmers and need government assistance to the maximum so that they could be prevented from committing suicides. But the Central and the state governments have done nothing to improve the wretched lots of crores of families and farmers.

Another bitter truth in this process is that the land of the poor and helpless people have been acquired for setting up big/heavy industries, but they have not been given jobs of even the lowest order in those industries because of which the life of the people of the "Adivasi (Scheduled Tribe) Samaj" in particular has become still more difficult. During the rule of the Congress and the BJP, this is the height of exploitation, but our party wants to

make "farming a dignified occupation".

Not only that, our path wants to see the life of farmers as happy and prosperous. Our BSP government in its very first year had began work on an extremely ambitious "Ganga Express-Way", from NOIDA (New Delhi) to Ballia, bordering Bihar which could have turned around the face and fortunes of about half the 'state and at the same time could have improved the fate of farmers on a big scale, but it did not get adequate cooperation from the Central Government for this high ambitious project.

Besides, a proper use would be made of "Natural Resources" in the country for improvement in the economic condition of the people. "Good and proper use of natural resources" in the full and honest natural interest can play big role in improving the standard of life of the people here. We are in favor of providing solution to the problem of unemployment at the local level by making "optimum use small resources" of the area itself.

At the same time, of the land fit for cultivation and lying vacant with the government in the entire country, which is not being used, such "fallow land" at the rate of "3 acres would be distributed free" on the pattern of Uttar

Pradesh for cultivation to the people of the Sarva Samaj by giving priority to the poor and unemployed people of the SC/s/STs and backward classes. Not only this, rather villages, kasbas, towns and big cities in the entire country would be developed on the pattern of the "Dr. Ambedkar Gram Vikas Yojana" and the "Manyawar Kanshi Ram Ji Shahari Samagra Vikas Yojana" devised in Uttar Pradesh.

Thus, our party after coming to power in the Centre would frame the "Economic Policy" of the country in every field by keeping in view interests of the Sarva Samaj for then only can our party's dream of "Sarvajan Hitaye and Sarvajan Sukhaye" be realized. At the same time, our every economic policy would be designed to reach "proper benefit to the general public", and it will not be of a kind that makes the "rich richer and the poor poorer" as has been happening during the rule of the Congress, the BJP and their supporting parties so far.

Besides, on coming to power in the Centre, our government's "Foreign Policy" in every respect would be absolutely in the full interest of Sarva samaj and the country; in other words, while framing foreign policy and

reaching international agreements special care would be taken of the security of the country as also of the country's honour, self-respect and sovereignty, it would not be mortgaged the way it was done by the Congress-led UPA Government while entering into the Indo-American Nuclear Deal in the year of 2008.

In brief, it is the contention of our party that if the people of the "Bahujan Samaj and the Upper Caste Samaj" wish to create all over the country an atmosphere akin to that ensured by the BSP government of Uttar Pradesh by securing for the people a "life of self-respect", they would have to take the "Master Key of political power" into their own hands by showing a good result in the Lok Sabha general elections being held in the country now.

But for achieving success in this, they would certainly have to be alert against "many tactics like "Saam, Daam, Dand, Bhedh" (cajolery, inducement, coercion, divisive politics) etc., of opposition parties because opposition parties can go to any extent to harm our party and its electoral prospect.

And in this regard, opposition parties

would make fullest efforts to see to it that our party cannot at any cost get the votes of the people of Upper caste society, and for this, opposition parties may also try to present a distorted picture about our party's "ideology and policies", whereas the ideologies and policies of our party are not against any caste and religion, rather the "BSP wishes to unite in a spirit of brotherhood the people fragmented in this country on the basis of caste and vans in order to establish here a 'humanity-based Equalitarian Social Order', which is in fullest interest of the Sarva samaj and the country and in which all the people are equal and share mutual fraternal feelings, then only the inequitable social order prevalent in the country be uprooted.

And if in this missionary work of "Social Transformation", the people of the "Upper caste society" also along with the "Bahujan Samaj" extend their cooperation, doors would be found open for such people for admission to and advancement in the Bahujan Samaj Party.

In this regard, I also wish to make it clear here that had the "ideology and policies" of our party been against the "Upper Caste Samaj", why would our party have kept the people of these

class at the national and state levels in its organizations? Also, why would it have fielded them in the Lok Sabha and Assembly elections on its tickets and given them respectable position of ministers on formation of its government in Uttar Pradesh? In other words, the ideology and all the policies of our party are pro-Sarva Samaj and based on the ideal humanistic principle of "Sarvajan Hitaye and Sarvajan Sukhaye".

Besides, also wish to make it clear, here about the "ideology and policies" of that BSP that an "Equalitarian Social Order" is not going to be established in the country by organizing only the people of the "Bahujan Samaj" alone. For this, we would also have to take along the Upper caste Hindus on the basis of "social brotherhood" by changing their cattiest mindset, then only an "Equalitarian Social Order" in a real sense, in accordance with the thinking of the architect of Country's Constitution Baba Saheb Dr. Bhimrao Ambedkar, can be established in our country, and it is only after this that the Sarva Samaj can be fully united and divisions of "high" and "low" and caste and creed can come to an end in the society here forever and then only the people can get full opportunity of advancing in every walk of life.

But the BSP people would have to bear this in mind that the Congress, BJP and their supporting parties will not allow our party to come to power so easily here in the Centre and to prevent our party from coming to power in the Centre all the opposition parties will use "tactics of every kind like cajolery, inducement, coercion, divisive politics etc.," and the party people would have to be very alert against it at every step.

What is meant is that at the time of the Lok Sabha general elections being held in the country, all the opposition parties can influence your votes by misleading you with "inducements and assurances" of various kinds. For this reason, it is my advice to BSP supporters and well-wishers that you have to be fully alert against all kinds of tactics employed by the Congress, BJP and their allies during the elections.

And in this regard, what merits particular attention here is that whenever these opposition parties have their governments in the Centre and the states, then for the first 3-4 years they do not bother even a little bit about the interests of the Scheduled Castes, Scheduled Tribes, other backward classes (OBCs), religious minorities and

the poor and unemployed people from the Upper castes and farmers, workers, traders, employees and the people engaged in other occupations, but when the time of elections comes close the interests of these classes suddenly come to the mind of these opposition parties and then these parties start using "electoral tactics" of different kinds such as making many populist laws and rules in their interests, distributing scholarships, cheap wheat and rice and other populist relief acts of various kinds. But once the elections are over, these opposition parties treat these laws and rules as garbage and discard them in the garbage bin and the work of relief etc., then comes to an end until the next elections.

Besides, attempts could also be made by the opposition parties during the elections to garner your votes by spreading rumors of different kinds against which also our party people need to be extremely vigilant. At the same time, it is also my "APPEAL" to the people and sympathisers of BSP that "you remain fully alert, your vote is invaluable, ensure that none of your votes can be purchased nor could be looted. Neither it is left uncast nor it is misused by any selfish element ensnare you in the name of caste and creed, by using money power or by inciting

feelings over the issue of temple and mosque, in other words, you have to defend democracy with all your might.

Therefore, in the interest of Sarva Samaj, your respective state and country, you have to entrust power in the centre into the hands of the right party, that is Bahujan Samaj Party (BSP) so that the party's government through this power can frame each one of its policies in every walk of life in accordance with the principle of "Sarvajan Hitaye and Sarvajan Sukhaye i.e., Progress and Prosperity For All" and thereby make the life of the "Bahujan Samaj and poor and unemployed people from Upper/high caste society happy and prosperous in a dignified manner."

In the end keeping all these matters in view, I make this "APPEAL" to all the supporters, followers and well-wishers of the BSP that they should not be misled by any populist promises made in the "election manifestos" of opposition parties, in other words, they should act only on this "APPEAL" of their own party and must make all the BSP candidates in this general elections being held for the Lok Sabha victorious

by pressing the button facing the B.S.P. election symbol "Elephant" of their party. I fully have this expectation from the people of my party, its supporters and well-wishers.

Jai Bhim,

Jai Bharat

Appeal by (Kumari Mayawati)

National President,

Bahujan Samaj Party (BSP)